

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BEN - HUR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133842
3	SCHOOL CODE (IF APPLICABLE)	71902
4	COMPLETE ADDRESS WITH PIN CODE	UNNAO, -, UNNAO , UTTAR PRADESH - 209801
5	PRINCIPAL NAME	HUMA WASEEM
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	internationalbenhur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9151243351

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.benhurinternational.com/mpd/society_renewal.jpg">https://www.benhurinternational.com/mpd/society_renewal.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.benhurinternational.com/mpd/NOC%201_NOC%202_merged.pdf">https://www.benhurinternational.com/mpd/NOC%201_NOC%202_merged.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.benhurinternational.com/mpd/AFF.pdf">https://www.benhurinternational.com/mpd/AFF.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.benhurinternational.com/mpd/NBC.pdf">https://www.benhurinternational.com/mpd/NBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.benhurinternational.com/mpd/FIRE.pdf">https://www.benhurinternational.com/mpd/FIRE.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.benhurinternational.com/docs/self%20certificate.pdf">https://www.benhurinternational.com/docs/self%20certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.benhurinternational.com/mpd/water_sanitation.jpg">https://www.benhurinternational.com/mpd/water_sanitation.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.benhurinternational.com/fee_structure.jpeg">https://www.benhurinternational.com/fee_structure.jpeg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.benhurinternational.com/Calendar%202023-24.pdf">https://www.benhurinternational.com/Calendar%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.benhurinternational.com/mpd/S.M.C.jpg">https://www.benhurinternational.com/mpd/S.M.C.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.benhurinternational.com/mpd/P.T.A.jpg">https://www.benhurinternational.com/mpd/P.T.A.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HUMA WASEEM
2	TOTAL NO. OF TEACHERS	36
	PGT	11
	TGT	12
	PRT	13

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	ARADHANA AWASTHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRIYANKA TIWARI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8096
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/NCp7KVOX_so">https://youtu.be/NCp7KVOX_so</a>