

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BEN - HUR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133842
3	SCHOOL CODE (IF APPLICABLE)	71902
4	COMPLETE ADDRESS WITH PIN CODE	SYED ABBASPUR UNNAO, UNNAO , UTTAR PRADESH - 209801
5	PRINCIPAL NAME	Mrs. PALLAVI HARMAN
6	PRINCIPAL QUALIFICATION	MA, B.Ed
7	SCHOOL EMAIL ID	internationalbenhur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9151243351

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.benhurinternational.com/mpd/CBSE%20AFF.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.benhurinternational.com/mpd/society_renewal.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.benhurinternational.com/mpd/NOC%201_NOC%202_merged.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.benhurinternational.com/mpd/AFF.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.benhurinternational.com/mpd/BUILDING%20SAFETY%20CERTIFICATE%202024.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.benhurinternational.com/mpd/Fire%20noc%202024.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.benhurinternational.com/docs/self%20certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.benhurinternational.com/mpd/WATER%20SANATARY.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.benhurinternational.com/mpd/Fee_Structure_2026-2027.jpg
2	ANNUAL ACADEMIC CALENDER	https://www.benhurinternational.com/mpd/Academic_Calender_2026-2027.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.benhurinternational.com/mpd/S.M.C.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.benhurinternational.com/mpd/Parents%20Teacher%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.benhurinternational.com/mpd/board_result_details.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. PALLAVI HARMAN (MA, B.ED)
2	TOTAL NO. OF TEACHERS	39
	PGT	12
	TGT	12
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	JHANVI AWASTHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MANDVI TRIPATHI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	45	45	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	20	20	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8096
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/NCp7KVOX_so

F : SCHOOL BOOK LIST:

SI No.	Information	Details
1	Book List of Current Session 2025-26	https://www.benhurinternational.com/mpd/BookList_2026-27.pdf